

# Town of Lunenburg

**AGRICULTURAL COMMISSION**  
**P.O. Box 135**  
**Lunenburg, MA 01462-0135**



**James Lattanzi, Chairman**  
**Garrett Stillman, Vice-Chairman**  
**Jeffrey Mendoza, Clerk**  
**Douglas MacMillan, Member**  
**Renee Trakimas, Member**

## **NOTICE OF MEETING**

**AGRICULTURAL COMMISSION**  
**7:00 PM Thursday, August 22, 2013**  
**Ritter Memorial Building**  
**960 Massachusetts Avenue**

## **AGENDA**

**-Call to Order**

**-Review/Approve Minutes from July 18, 2013 meeting**

**-General Discussion**

**-New business**

**-Review Right to Farm By-Law draft.**

**-Old Business**

**- Review results of information gathering concerning other municipality's AGCOM responsibilities and Right to Farm By-Laws.**

**- Continue exploring possible website or Facebook page.**

**- Continue discussion of ways to further promote Farmer's Market and to inform the public about what products are available locally and how to purchase.**

**-Set Next Meeting Date**

**-Adjourn**